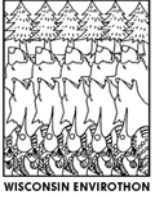


Team Name \_\_\_\_\_

Start time \_\_\_\_\_

End time \_\_\_\_\_



# 2009 Wisconsin Envirothon Oral Evaluation Form

*Judges – Please provide brief written evaluation to supplement your scoring.*  
(Scale for scoring: high score = outstanding; low score = poor)

## PART 1 – APPLICATION OF DATA

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. Team demonstrated a solid understanding of the environmental and resource management challenge.                      | 5 | 4 | 3 | 2 | 1 |
| 2. Team demonstrated a solid understanding of the social, economic and cultural issues related to the topic.            | 5 | 4 | 3 | 2 | 1 |
| 3. Team demonstrated a solid understanding of affected stakeholders and relevant political issues related to the topic. | 5 | 4 | 3 | 2 | 1 |
| 4. Conclusions drawn were supported by data and clearly defined and convincing to the audience.                         | 5 | 4 | 3 | 2 | 1 |

## PART 2 – QUALITY OF PRESENTATION

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. Presentation was well organized. Main points were clearly stated and supported. Presentation included a clear introduction and strong conclusion.  | 5 | 4 | 3 | 2 | 1 |
| 2. Participants enhanced the presentation: audible, eye contact, gestures, voice inflection, pace, originality, and professionalism.  | 5 | 4 | 3 | 2 | 1 |
| 3. Team made a good use of visual aids to present information in support of the presentation. Visual aids met standards and were appealing, concise, and appropriate to support the presentation. | 5 | 4 | 3 | 2 | 1 |

## PART 3 – TIMING AND PARTICIPATION

- |  |   |   |   |   |   |
|--|---|---|---|---|---|
| 1. All five team members participated orally in the presentation with smooth transitions. (Each team member gets 1 point for equal participation). | 5 | 4 | 3 | 2 | 1 |
| 2. Team made effective use of the allotted time.   | 5 | 4 | 3 | 2 | 1 |
| 3. Team demonstrated the ability to respond to field questions in a concise and logical manner.  | 5 | 4 | 3 | 2 | 1 |

JUDGE'S COMMENTS: \_\_\_\_\_

\_\_\_\_\_

FINAL SCORE: \_\_\_\_\_ out of 50 points.

JUDGES NUMBER (1-4): \_\_\_\_\_